

This Notice of Meeting is given and posted pursuant to the Texas Open Meetings Act, contained in Chapter 551 of the Texas Government Code. Capitalized words and phrases have the meaning given to them in the Act. The Meeting will be held at the Date, Time and Place stated below. The City Council Will Deliberate upon the items listed in the Agenda below. Any Agenda item is subject to discussion only, action only or both discussion and action. All portions of the Meeting shall be Open, unless a Closed Meeting is held when permitted, and in the manner specified, by the Act. If the Act permits all or any portion of the Deliberation of an Agenda item to be Closed, the City Council may enter into a Closed Meeting whether or not the Agenda item below states that a Closed Meeting for such item is anticipated. Agenda items are not required to be considered in the same order as listed in the Agenda. Any Agenda item(s) may be tabled for Deliberation at a later Meeting or removed from the Agenda. Any such tabled or removed Agenda item may be placed on an Agenda for a later Meeting for which Notice has been given and posted pursuant to the Act

DATE OF MEETING: Monday March 13, 2023 TIME OF MEETING: 6:00 P.M.

PLACE OF MEETING: City of Pine Forest City Hall PURPOSES: SEE AGENDA BELOW

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DATE POSTED: Friday March 10, 2023

DATE POSTED: Friday March 10, 2023 TIME POSTED: 4:00 P.M.

#### **REGULAR MEETING**

- Call to order.
- 2. Invocation.
- 3. Pledges to United States Flag and Texas State Flag.

#### 4. Citizens/Visitors Forum:

Open the floor to members of the public or of the City Council for inquiries about a subject not listed on the Agenda. Speakers shall be requested to limit their remarks to three (3) minutes or less. Specific factual information or existing policy may be stated in response to an inquiry. Any deliberation or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the Agenda for a subsequent meeting for the City Council.

## 5. Mayor's Comments

- 1.
- 2.

## 6. Consent Agenda:

- A. February 2023 Bills
- B. Purchase orders for February 2023
- C. Budget Amendments for February 2023
- D. Approve February 13, 2023 Regular Meeting Minutes

# 7. Reports from Staff and Committees:

- A. Police Report from Chief Bill Meza
- B. Report from Grant Coordinator
- C. Report from CFO
- D. Report from Road Committee
- **8.** Discussion and possible action regarding possible annexation of property east of FM 105 at the request of the owners, Greg and Wendy Bailey.
- **9.** Discussion and possible action to approve the Orange County Mosquito Control District aircraft to fly at low altitudes over the territory under their jurisdiction.
- **10.** Discussion & possible action to adopt Resolution No. 03132023-1 authorizing the submission of an application for the 2023-2024 TxCDBG Community Development Fund competition.
- 11. Discussion & possible action to adopt Resolution No. 03132023-2 authorizing signatories for the 2023-24 application and future grants administered through Texas Department of Agriculture TDA Go grants online.
- **12.** Discussion and possible action on purchasing a double-sided memo board with ARPA funds.
- **13.** Discussion and possible action regarding the estimate given by Asphalt Maintenance Inc. for the road repairs on Medford.

### 14. Adjournment

### ADDITIONAL INFORMATION

THE MEETING WILL BE OPEN TO THE PUBLIC AT ALL TIMES IN COMPLIANCE WITH THE "OPEN MEETINGS LAW" AS REQURD BY V.T.C.A. GOVERNMENT CODE, CHAPTER 551. SPECIAL NOTE: THE COUNCIL MAY ENTER INTO CLOSED SESSION ON ANY POSTED AGENDA ITEM UNDER SECTIONS 551.071, 551.072, 551.073, 551.074 AND 551.076 OF THE V.T.C.A. GOVERNMENT CODE, CHAPTER 551. THIS NOTICE SHALL BE POSTED FOR AT LEAST SEVENTY TWO HOURS PRECEDING THE SCHEDULED TIME OF SUCH MEETING. IF YOU REQUIRE A REASONABLE ACCOMODATION AS OUTLINED IN THE AMERICAN WITH DISABILITIES ACT (i.e., QUALIFIED INTERPRETER, LARGE PRINT, HEARING ASSITANCE) DURING THIS MEETING, PLEASE NOTIFY OUR OFFICE AT 409-786-4100 NO LATER THAN FORTY-EIGHT (48) HOURS PRIOR TO THE SCHEDULED COMMENCEMENT OF THE MEETING.